, des	CANDIDATE'S REPO	
1.Qualifying Name and Address of Candidata  Walter M. Caldwell IV.  104 Madelyn Place  West Manroe, LA 71291  3. Date of October 04, 2011  This report covers from December 31, 2	· <del></del>	OFFICE USE ONLY  10/03  000  10/03  000  10/03
4. Type of Report 180th day prior to primary30th day prior to primary30th day prior to primary10th day prior to primary10th day prior to general	Acth day after generalAnnual (future election) Suppliemental (past election)Amendment to prior report	
Unopposed  6. Name and Address of Financial Institution	fier the election AND all loans and debts paid  7. Full Name and Address of Tressurer	
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  Chachita Independent Bank  2002 North Seventh St.	Barbara T. Caldwell 4007 White's Ferry Ry. West Monrae, La 71291	
Nest Monroe, LA 71291  9. Name of Person Preparing Report Barba Daytime Telephone 318-396-6	ra T-Caldwell 200	
10. WE HEREBY CERTIFY that the information schedules is true and correct to the best of our knexpenditures have been made nor contributions recthat no information required to be reported by the Lobern deliberately omitted.	towledge, information and belief, and that no calved that have not been reported herein, and	<ol> <li>FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</li> <li>Name and address of principal committee, committees chairperson, and subsidiary committees, if any (use additional sheets if necessary).</li> </ol>
Signature of Candidate/Champerson (To be signed by Chairperson cuty if report by principal campaign committee)	378 340 185 cm	5-8-40 5-8-40 6-8-40 8-6-6-6-6-6
Barra 9 Caldures Signeture of Tressurer Tom 102 Rav. 1/82 Page Rev. 300	318-396-4200 Daytime Telephone	e e e e e e e e e e e e e e e e e e e

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## **SUMMARY PAGE**

RECEIPTS	This Period
Contributions (Schedule A-1)	- 0 -
In-kind Contributions (Schedule A-2)	
Campaign paraphernalia sales of \$25 or less	-0-
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	-o →
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
Loan Repayments Received (Schedule D)	- o -
B. TOTAL RECEIPTS (Lines 4+5+6+7)	-0-

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	16.61
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	1,724.79
12. Funds Loaned (Schedule D)	-0-
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	1.741.40

	FINANCIAL SUMMARY	Amount
14. Fi	unds on hand at beginning of reporting period fust equal funds on hand an dose from last report & -0- if first report for this election)	3/83.81
	Plus total receipts this period ine 8 above)	-0-
	ess total disbursements this period	1741.40
	ess in-kind contributions ine 2 above)	-0-
18. F	unds on hand at close of reporting period	442.41

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## SUMMARY PAGE (continued)

	INVESTMENTS	Amount
1 <del>9</del> .	Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., sevings accounts, CD's, money market funds, etc.)	-0-
20.	Of funds on hand at close of reporting period (Line 18, above), amount held in investments	-0-

	SPECIAL TRANSACTIONS	This Period
(U	endidate's personal funds se of personal funds as either a contribution or toan to the campaign should be reported on chedules A-1 or B.)	-0-
	ontributions requived from political committees from Schedules A-1 and A-2)	- a -
	proceeds from the sale of tickets to fundraising events eccipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	-0-
(R	roceeds from the sale of campaign paraphernalia tacelpts from the sale of campaign paraphernalia are contributions and must also be reported in Schedule A-1 or Line 3, above.)	-0-
25. Ex (M	openditures from patty cash fund fust also be reported on Schedule E-1.}	- o <b>-</b>

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

"The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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#### SCHEDULE B: LOANS RECEIVED For 2003 Campaign The following information must be provided for each loan or line of credit received this reporting penod, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately. even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date' <u>08-28-03</u> 6. Interest rate 6.00 (Zaitral) Ouachita Independent Bank 2002 North Seventh Street West Monroe, LA 71291 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the emount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$\_A/A 3. Endorsers/Guarantors Repayments this period Walter M. Caldwell IX Date Principal Interest 01-31-05 56.99 02-25-65 104 Madelyn Place 58.64 03- 22-05 55. RE 04-82-05 West Monroe, LA 71391 61.30 Ø5- 27-05 4a <del>54</del> 06 - 44 - 05 42.88 (Self) 07- 48-05 62-64 DR - 24-05 60.000 64.05 69- 29-65 58.30 10-25-05 59.74 11- 28-05 64.77 12-23-05 (Enter the full name and address of each parson or entity that has (List payments of principal and attensit separately, if separate amounts are not known, andorsed, guaranteed or otherwise secured the loan or line of credit. list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.) Name and address of lender 2. a. Date\* b. Interest rate \_\_\_\_\_%(a.p.r.) o. Balance due ...,.... \*For lines of credit, give the date the line of credit was first committed at Item 6-2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total emount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Marcal

Enter the full name and address of each person or entity that has entionad, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each andorser or guarantor.)

(List payments of principal and interest saperately. It separate amounts are not known, list all payments under principal.)

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Date Principal Interest    Date   Principal   Interest		- D. LUANS KE	:CEIVED 📶	2
Walter M. Caldwell IV  104 Madelyn Place West Monroe, La 71291 (Self)  Endorsers/Guerantors  Lender the full name and address of each person or entity that has informed, quaranteed or otherwise secured the coan or line of credit, in the smount actually drawn at item 2c. OPTIONAL: Total amount of credit availables \$ MA  Lendersers/Guerantors  Lendersers/Guerantors/Guera	even if from the same source. Any personal funds a ca	an or line of credit receiveriods that are still outsta andidate loans to his cam	ed this reporting period.	Byen if it has been remaid
Name and address of lender   2. a. Date	Natter M. Caldwell IV  104 Madelyn Place  West Manrae, La 71291  (Self)  Endorsers/Guerantors  Endorsers/Guerantors	2. a. Date	to Interest rate the date the line of credit w int actually drawn at Item 2 t of credit available \$	S 400.00  \$ 400.00  as first committed at item c.  Interest
c. Amount borrowed*  d. Balance due  "For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actualty drawn at Item 2c.  OPTIONAL: Total emount of credit available \$  4. Repayments this period Date  Principal  Interest  Interest  (List payments of principal and interest separately, if separate amounts are not known, list all payments under principal.)	liso, attite the amount of liability for each endorser or guarantor.)	The state of the s	per. ,	
Endorsers/Guarantors  4. Repayments this period Date Principal Interest  (kist payments of principal and interest separately. If separate amounts are not known, list all payments ander principal.)	· · · · · · · · · · · · · · · · · · ·	c. Amount barrowed* d. Balance due *For lines of credit, give ti 29 and list only the amou	the date the line of credit will	s
Idea, state the amount of liability for each endorser or guarantor.)	Endorsers/Guarantors	4. Repayments this period	1	Interest
Idea, state the amount of liability for each endorser or guarantor.)				
	Enter the full name and address of each person or entity that has indensed, guaranteed or otherwise secured the loan or line of cradit. Iso, state this amount of liability for each endorser or guarantor.) From 502 Rev. 356	(kist payments of principal ar list all payments under prince	nd interest separately, if separ pal.)	ate amounts are not known,

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expanditures for this reporting period. An "expanditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not 'expenditures' should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be

Name and Address of Recipient	ne and Address of Recipient  2. Expenditures this Reporting Period a. Date(s) b. Purpose(s)		
Federal Express Oliver Road Monroe, LA	02-10-45	Express Delivery for 2003 Campaign State Report from Monroe to Batan Rouge	c. Amount(s)
			16.61
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UBTOTAL (optional)			16.61
OTAL (optional - complete only on last page	of this schedule)		16.61

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